

# Florida State USBC, Inc.

## 10th Men's Championship Tournament

### Team/Doubles/Singles

Sponsored by



**Hosted by: East Volusia/Flagler County USBC**

#### **TEAM/DOUBLES/SINGLES**

At  
Ormond Lanes  
260 N. US 1  
Ormond Beach, FL 32174  
386-672-2014

**October 28th thru November 19th**

Entries Close September 29, 2023

*No entries will be accepted after CLOSING*

TEAM		DBLS/SGLS	
Prize Fee:	\$12.75	Prize Fee:	\$12.75
Lineage:	\$9.75	Lineage:	\$9.75
Expense:	\$5.50	Expense:	\$5.50
Scholarship:	\$1.00	Scholarship:	\$1.00
BVL/Cancer:	\$1.00	BVL/Cancer:	\$1.00
	<u>\$30.00</u>		<u>\$30.00</u>
<p style="text-align: center;"> <b>\$5 All Events (Hdcp.) &amp; \$5 All Events (Scratch)</b>  <b>All Events Prize Fee \$4.50, Expense Fee \$.50 = \$5.00 each.</b>  <b>Team, Doubles, Singles, All Events and Optional Scratch All Events</b> </p>			

***Handicapped based on 90% of 240***  
***Multiple Entries Permitted in Team Event ONLY . . . See Rule #9***

## Men's Only Tournament Rules

1. The Florida State Men's Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this Tournament.
2. All participants must have a current USBC Adult membership and be 18 years of age or older at time of competition and **show proof of current membership**. If current membership cannot be verified, a USBC membership card must be purchased at the tournament site.
3. **ELIGIBILITY:** USBC rules will govern this tournament. Competition is restricted to MALE members of USBC. Bowlers will be required to show their current USBC membership card, or copy thereof, and a picture ID.
4. **DATE:** Entries close midnight October 1, 2023.
5. **FEES & PRIZES:** Prize, bowling, and expenses shall be defined on the front of the entry. All Events (Optional): Handicap - \$5.00, Scratch - \$10.00 (\$1.00 of each event will be allocated as a donation to Youth Scholarships, BVL and Breast Cancer). **All fees must accompany entry form, or entry will not be processed.** The tournament will be conducted on a handicap basis. Team Division will be based on Team averages below 850 and 850 and above. Doubles Divisions will be based on Pair averages of under 400, 400 to 450, and over 450. Singles Divisions will be based on averages below 200, 200 through 225, and over 225. All Events Handicap and Scratch will have at least one prize for each ten (10) entries. Bowlers may win in both Handicap and Scratch if scores and All Events fees warrant.
6. **AVERAGES & HANDICAP:** (a) Entrants must use their HIGHEST 2022-23 Winter or Summer average for 21 or more games. If no 2022-23 winter or summer average, a letter of verification from the association manager must accompany the bowler or received, by the tournament director, within seventy-two (72) hours after the event has been bowled for the current year average as of October 1, 2023, minimum of 21 games. **ALL OTHERS MUST BOWL SCRATCH.** (USBC RULE 17 and 319a will be enforced.) (b) Handicap will be computed on 90% of 240. Handicap will be applied on an individual basis on each three-game series. **ICI** Tournament prizes will not be awarded until all averages are verified. Once a bowler has begun bowling, he may not switch hands. (USBC RULE 328.) (d) No more than two (2) PBA members may be on one team, nor more than one (1) PBA member on a Doubles pair.
  - ☒ USBC RULE 319a-3 Bowlers shall be responsible for verifying the accuracy of their average whether originally submitted by the bowler, their team captain, or others. Failure to use the proper average or make a correction prior to completion of their first game shall disqualify the score, if lower than the actual average; if submitted average is higher, it shall serve to base prize winnings.
  - ☒ USBC RULE 319D: Bowlers who have qualified for a cash and/or merchandise prize of \$300.00 or more in any event in a Tournament within the previous 12 month period or total combined tournament winnings of \$1000.00 or more in all tournaments, even though payment of the prize has not been made, must report Actual Score, Position, and Amount won to the Tournament at the time of bowling for possible re-rating. Tournament management reserves the right to re-rate any entrant prior to bowling. Any bowler that has been re-rated in any tournament in the past 5 years must report entering average and re-rated average to tournament director prior to bowling. Failure to do so will result in the disqualification of the bowler. If the entrant refuses to re-rate, entry fees will be refunded. Entrants have the right to appeal any re-rate to USBC within 10 days of the date of bowling.
7. **LATE BOWLERS:** USBC RULE 322a will be strictly enforced.
8. **LINEUP & SUBSTITUTES:** Entrants shall not change their position in any team lineup after confirmation has been accepted by the Team Captain. If a substitution is desired, it must be made at least 30 minutes prior to the time said entrant is scheduled to bowl; **the substitute must bowl in the position of the original team member.**
9. **MULTIPLE PARTICIPATION:** Individuals are permitted to bowl more than once in team event only. Teams must have at least two (2) different members in order to cash more than once. **IF A BOWLER ENTERS IN DOUBLES, HE MUST ALSO ENTER IN SINGLES, AND VICE VERSA.** No multiple entry is allowed for Doubles or Singles.
10. **SCHEDULING:** (a) Preference in dates and times will be given in the order entries are received. (b) **No entry blank will be accepted without entry fees, and it must be completed, or priority will be forfeited, and entry blank returned.** To be eligible for All Events Handicap or Scratch, the \$5.00 AE Handicap and/or \$10.00 AE Scratch fee must accompany the entry.
11. **SPECIAL AWARDS:** (a) Awards will be given to the Champion Team members, Doubles Partners, Singles winners in each division. A Handicap All Events winner and Scratch All Events winner whether entered in the All-Events prize fund or not, will receive the award.

Tournament Director reserves the right to add additional shifts or extend the entry deadline as deemed necessary.

**DRESS CODE:** *Bowlers must wear a half-sleeve shirt, casual slacks. Any shorts, skirts, skorts must come to the knee. During participation, bowlers are NOT permitted to wear headgear, ear buds or sweats. All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on dress code.*



# Florida State USBC 2023 Men's Championship Tournament Entry Form-Ormond Bch.

Contact Person (Please Print or Type All Information)

Nat'l ID #:	
Name:	
Address:	
City/St/Zip:	
Phone #:	
E-mail Address:	
Home Assn:	
Team Name:	

Remit by Cashier's Check, Money Order or Credit Card to:

Florida State USBC, Inc.  
P. O. Box 1166  
Dade City, FL 33526-1166  
Ph: 352-521-3660  
E-mail: fsusbctournaments@gmail.com

Office Use Only

Date	Entry Number
Check—Money Order-C.C.	
Amount	Team Code

I have read the tournament rules and general information. I agree to abide by all rules as a condition of entry and understand I am subject to disqualification for violation of any rules for the Championship Tournament.

Team Captain

## Team Event

Sat. 10/28 2pm	Sun. 10/29 9am
Sat. 11/4 2pm	Sun. 11/5 9am
Sat. 11/11 2pm	Sun. 11/12 9am
Sat. 11/19 2pm	Sun. 11/20 9am

## Doubles/Singles Event

Sat. 10/28 9am	Sun. 10/29 2pm
Sat. 11/4 9am	Sun. 11/5 2pm
Sat. 11/11 9am	Sun. 11/12 2pm
Sat. 11/19 9am	Sun. 11/20 2pm

## TEAM EVENT (Lineup order will NOT be changed)

Team Lineup	USBC #	Date Preference:		Avg.	Hdcp. Team \$30 ea.	Team Total
		1st Choice	2nd Choice			
		Time Preference:				
		Name & Address				
1.						
2.						
3.						
4.						
TOTAL TEAM AMTS. REMITTED:						Team Total \$120.00

## DOUBLES/SINGLES EVENTS (List lineup order—order will not be changed)

Check Applicable Boxes

D/S Pair Line up	USBC #	Date:		Hdcp. Doubles \$30 ea.	Hdcp. Singles \$30 ea.	Opt. Hdcp. All Events \$5 ea.	Opt. Scratch All Events \$5 ea.	Individual Total	D / S / AE Total
		1st Choice	2nd Choice						
		Time:							
		Name (Avg.)							
1.		1.	( )					\$	
		2.	( )					\$	
2.		1.	( )					\$	
		2.	( )					\$	
3.		1.	( )					\$	
		2.	( )					\$	
TOTAL AMTS. for D/S/AE:				\$	\$	\$	\$	\$	

TOTAL ENTRY FEES:  
OVERALL TOTAL: \$

To pay by credit card, please check here (\$5 s/c per entry): ☐

You will be invoiced for your entry fees via an email invoice. (Invoice must be paid within 3 days of receipt.) Upon receipt of email invoice you will select the "Pay Invoice" button, and then enter your credit card information and submit.



# 2023 FLORIDA STATE USBC MEN'S CHAMPIONSHIP TOURNAMENT



October 28th thru November 19th

Entries Close September 29, 2023

## Hotel Information

Hampton Inn by Hilton  
155 Interchange Blvd.  
Ormond Beach, FL 32174  
Phone: 386-677-9999



Room Rates: \$139 +tax - King or 2 Queens

For Reservations Call Hotel at 386-677-9999

(Mention you are with the Florida State USBC Men's Tournament)

Digital Key entry

Free Wi-Fi

Spacious rooms with refrigerator, microwave and coffee maker

Pet friendly accommodations

Rooms with Two Queen beds or One King and a Sleeper Sofa

Rooms available with Garden tubs

Free Parking

Complimentary Hot Breakfast

Outdoor Swimming Pool

Fitness Center

Easy online links available for reservations